

### **BRITISH REFRIGERATION ASSOCIATION - a FETA association**

2 Waltham Court, Milley Lane, Hare Hatch, Reading, Berks RG10 9TH Tel: 0118 940 3416 Email: info@feta.co.uk Web: <u>www.feta.co.uk</u> Registered in England and Wales at the above address. Registered No 1091391

# Minutes of the BRA Contractors' Section meeting held on 5<sup>th</sup> March 2024 at 10:30am Hybrid meeting

Issued: 19/3/24

### Online attendees in bold Present

| Rob Lamb<br>Denis McCrohan<br><b>Luke Marriott</b><br>Manuel Camacho<br>Ali Ozyurt<br><b>James Sansum</b><br><b>Mike Gittoes</b><br>Alan Saban<br>Chris Yates<br>Martyn Cooper | Chair<br>Secretary | Star Refrigeration<br>Abbey Design Associates<br>Integral<br>J&E Hall<br>J&E Hall<br>Ryan-Jayberg<br>Wave Refrigeration<br>Wave Refrigeration<br>FETA<br>BRA |
|--|--------------------|--|
| Martyn Cooper  | Secretary          | BRA  |

## 1. <u>Welcome and apologies</u>

The Chair welcomed delegates to the meeting and asked them to introduce themselves.

## 2. FETA Competition Law Guidelines

FETA Competition Law Guidelines were highlighted to attendees. These are available in the meeting room and at <u>www.feta.co.uk/members/events-and-meetings/schedule-of-all-feta-meetings</u>. Signing the Attendance book or accepting the Outlook meeting notice is taken as acknowledgement of the guideline's existence.

## 3. <u>Minutes of meeting held on 4<sup>th</sup> October 2023</u>

These were agreed as a true record of the meeting.

## 4. <u>F Gas</u>

#### 4.1 Review update EU and GB

The Secretary reported that the EU process was now complete, with the regulation coming into force on 11<sup>th</sup> March.

The GB consultation has still not been issued. We have discovered this is being written by DESNZ as it will come under the Climate Change Act.

CY noted that we are encouraging members to write to local MP's.

After some discussion it was felt the briefing document needed to be updated.

**ACTION: Secretary** 

## 4.2 FETA Lobbying activity

CY shared some slides updating the planned lobbying activity with MPs on the GB F Gas proposal. [slides attached]

A number of written parliamentary questions have been tabled, and a further meeting is being held on 6<sup>th</sup> March with a Conservative MP.

The DEFRA F Gas group have advised that our work has raised their profile within DEFRA.

# 5. <u>PFAS</u>

As reported in the last meetings minutes, the EU are still wading through the responses to their consultation, which is certain to affect their proposed timetable for rolling out bans. However, they remain wedded to banning all PFAS and then discussing derogations with industry.

The most recent UK meeting was at the end of November, where a position paper was discussed. This treated F Gases as relatively low impact PFAS, and it remains clear that the UK will look at PFAS based on their environmental impact.

## 6. BRA Training Section

The Training section will be focusing on T Levels and Flammables Training. Denis McCrohan noted there was a need for knowledge around PE(S)R and DSEAR. Manuel Camacho noted that US regulations were very specific, but the EU gives choices. He stated that there was a need for compliance – could BRA offer an assessment process?? Alan Saban asked what level of engagement there was in this process. IOR podcasts and masterclasses were mentioned. CY noted that FETA and IOR were meeting soon to discuss areas of collaboration. CY shared slides about competencies. [slides attached]

## 7. <u>Website update</u>

We have had good feedback on the new website. BRA documents will be reviewed and updated where appropriate.

## 8. <u>AOB</u>

DMcC raised the issue of pressure testing and felt this was worthy of more discussion as there differing views on the best methods to use. Many contractors come under end user pressure to complete this process as quickly as possible. RL wondered if this was a topic for the End Users section as well.

As far as other speakers are concerned, we will continue to try and get a speaker from HSE **ACTION: Secretary** 

## 9. Date of 2024 meetings

14<sup>th</sup> November

Chair ..... Date .....